

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, April 1, 2010

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, April 1, 2010**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: None

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2010-07: Final Plat -- MARTIN ACRES ADDITION**, located on the northeast corner of 231st Street West and 61st Street North.

Committee Action: Approved 7-0
Engineer: Baughman Company, P.A.
Acreage: 6.45
Total Lots: 1

- 2-2. **SUB 2010-10: Final Plat -- NORTH ELEMENTARY SCHOOL ADDITION**, located north of 29th Street North and east of Seneca (extended).

Committee Action: Approved 6-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 6.37
Total Lots: 1

- 2-3. **SUB 2010-15: One-Step Final Plat -- JAYHAWK LANDING ADDITION**, located on the east side of 119th Street West and south of 95th Street South.

Committee Action: Approved 7-0
Engineer: Certified Engineering Design, P.A.
Acreage: 10.39
Total Lots: 2

- 2-4. **SUB 2010-16: One-Step Final Plat -- PRESTWICK COUNTRY ESTATES ADDITION**, located north of 111th Street South and east of 231st Street West.

Committee Action: Approved 7-0
Engineer: Savoy Company, P.A.
Acreage: 36.37
Total Lots: 6

- 2-5. **SUB 2010-17: One-Step Final Plat -- FREUND ADDITION**, located on the west side of 151st Street West and north of 45th Street North.

Committee Action: Approved 7-0
Engineer: Savoy Company, P.A.
Acreage: 12.58
Total Lots: 2

3. PUBLIC HEARING – VACATION ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2010-10
Request: City zone change request from LC Limited Commercial to GC General Commercial.
General Location: East of Market Street and north of Harry Street (1542 and 1546 S. Market St.).
Presenting Planner: Bill Longnecker
5. Case No.: CON2010-11
Request: City Conditional Use for dog grooming (Animal Care, Limited), on property zoned GO General Office.
General Location: West of Oliver Avenue, 350 feet north of Central Avenue.
Presenting Planner: Derrick Slocum

NON-PUBLIC HEARING ITEMS

6. Other Matters/Adjournment

- 6-1. DER2010-00004: Request to Amend Disposition Supplement No. 4 to the General Urban Renewal Plan of November 27, 1972, for the Wichita NDP Urban Renewal Plan Area.
RE: Four parcels located west of Wichita Street, south of 2nd Street N. and north and south of 1st Street N.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission